Manipulating Magic: Sages, Sorcerers, and Scholars

Sponsored by the Council on East Asian Studies and the South Asian Studies Council at Yale University

Henry R. Luce Hall Auditorium, 34 Hillhouse Avenue, New Haven, CT

TENTATIVE SCHEDULE

Friday, April 15, 2005

4:00 PM KEYNOTE LECTURE

Gregory Schopen, University of California at Los Angeles

"The Life and Travels of a Sanskrit Verse, or Why We Are All in the Same Room Today"

Saturday, April 16, 2005

8:00 AM CONTINENTAL BREAKFAST

(2nd Floor Common Room, Henry R. Luce Hall)

8:30 AM WELCOME

8:45-10:45 AM I. RELIGION AND MAGIC

Chair: **Donald McCallum**, University of California at Los Angeles

Robert Sharf, University of California at Berkeley - Buddhist Enchantment

William Bodiford, *University of California at Los Angeles* - Foreign Threats and Domestic Devils: Christian Magic in Early Modern Japan

James Robson, University of Michigan - On (the) Word Magic in Medieval Chinese Religions

Stanley Insler, Yale University – Love Magic

10:45-11:00 AM COFFEE BREAK (2nd Floor Common Room, Henry R. Luce Hall)

11:00 AM-1:00 PM II. TALES OF MAGIC AND MAGICIANS

<u>Chair</u>: **Stephen Teiser**, Princeton University

Robert Brown, University of California at Los Angeles - Was the Buddha a Magician?

Daniela Berti, CNRS Paris - A Sorcerer's Views on Magic: The Case of Baba Mahant of Kullu (North India)

Donald Lopez, *University of Michigan* - Superman and Man (Magical Elements in the Buddha Biography)

Valerie Hansen, *Yale University* - Huili's Explanations, Miraculous and Not, in His Biography of Xuanzang

1:00-2:30 PM LUNCH (2nd Floor Common Room, Henry R. Luce Hall)

2:30-3:30 PM TALES OF MAGIC AND MAGICIANS, continued

Chair: Stanley Weinstein, Yale University

James Benn, Arizona State University - Magic and the Military in Medieval China

Jinhua Chen, *University of British Columbia*, Monks, Magic and Market: Some Reflections on the Pancavarsika (Open-to-all Dharma Assembly) in Medieval China

3:30-3:45 PM COFFEE BREAK (2nd Floor Common Room, Henry R. Luce Hall)

3:45-5:45 PM III. MAGICAL OBJECTS AND THE OBJECTS OF MAGIC

<u>Chair</u>: **Edward Kamens**, Yale University

Max Moerman, Barnard College - Promissory Notes: Talismans, Oaths, and Contracts in Premodern Japanese Religion

Koichi Shinohara, *Yale University* - From Miracle to Magic: The Framing of the Demon Jinja Daisho

Eugene Wang, *Harvard University* - Spell and Space: Two Eleventh-Century Dharani Prints from the Pagoda in Ruiguang Monastery, Suzhou

Mimi Hall Yiengpruksawan, *Yale University* - The Architectural Magic of the Golden Light Sutra

Sunday, April 17, 2005

8:30 AM CONTINENTAL BREAKFAST

(2nd Floor Common Room, Henry R. Luce Hall)

9:00-11:30 AM IV. PRACTICING MAGIC

<u>Chair</u>: **Jacqueline Stone**, Princeton University

Phyllis Granoff, *Yale University* - Magic in the Jain Vinayas? Context and Content in the Study of Indian Religious Practices

Robert Gimello, *Harvard University*, Control and Transcendence: The Homa Ritual in Chinese Occult Buddhism

Paul Groner, University of Virginia, Magic and Ordinations in Japanese Buddhism

Gilles Tarabout, CNRS Paris - Eclecticism and Materiality in Some Recipes for Occult Power in Kerala

Bernard Faure, *Stanford University* – Crushing the Enemy: Buddhist Exorcisms in Medieval Japan

11:30 AM-12:00 PM **SUMMATION**

12:00-1:30 PM LUNCH (2nd Floor Common Room, Henry R. Luce Hall)