

Andrew J. Nathan received a B.A. in History, *summa cum laude* (1963), an M.A. in East Asian Regional Studies (1965), and a Ph.D. in Political Science (1971) from Harvard University. He taught for a year at the University of Michigan in 1970-71 and has been at Columbia University since 1971, and is the Class of 1919 Professor of Political Science at Columbia University. His teaching and research interests include Chinese politics and foreign policy, the comparative study of political participation and political culture, and human rights. He is engaged in long-term research and writing on Chinese foreign policy and on sources of political legitimacy in Asia, the latter research based on data from the Asian Barometer Survey, a multi-national collaborative survey research project active in eighteen countries in Asia.

Off-campus, Nathan co-chairs the board of Human Rights in China, and is a member of the boards of Freedom House and of the National Endowment for Democracy, as well as a member of the Advisory Committee of Human Rights Watch, Asia, which he chaired from 1995 to 2000. He is the regular Asia book reviewer for *Foreign Affairs* magazine and a member of the editorial boards of the *Journal of Democracy*, *The China Quarterly*, *The Journal of Contemporary China*, *China Information*, and frequently appears in interviews for various media.

Professor Nathan is the author and co-author of numerous books, including, *Peking Politics, 1918-1923* (University of California Press, 1976); *Chinese Democracy* (Alfred A. Knopf, 1985); *China's Crisis* (Columbia University Press, 1990); and *The Tiananmen Papers*, co-edited with Perry Link (Public Affairs, 2001); among others. Nathan's articles have appeared in *World Politics*, *Daedalus*, *The China Quarterly*, *Journal of Democracy*, *Asian Survey*, *The New York Review of Books*, *The London Review of Books*, *The Asian Wall Street Journal*, and more.



This annual lecture in honor of Dr. Edward H. Hume is made possible by the generosity of his family and many friends. Dr. Hume devoted much of his long and vigorous life to working in China and elsewhere in the cause of health care and medical training. He graduated from Yale College in 1897, and received his medical degree four years later from Johns Hopkins University. He worked in India from 1903 to 1905 before going to China, where he founded the Xiangya School of Medicine and Xiangya Hospital (previously known as the Hsiang-ya Medical School and Hospital) under the auspices of the Yale-China Association (previously named Yale-in-China) in Changsha.

Dr. Hume served as President of the Colleges of Yale-in-China from 1923 to 1927. He returned to the United States but was recalled to China in 1934 to work for several years in liaison with the Chinese National Health Administration. From 1937 until his retirement, Dr. Hume directed the Christian Medical Council for Overseas Work in New York City, and wrote a number of books about his medical work in China. Shortly after his death in 1957, funds from colleagues, friends, and family enabled the establishment of this lectureship to bring to Yale eminent scholars of East Asian studies.

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The Council on East Asian Studies
Yale University

presents

the 54th Annual

Edward H. Hume Memorial Lecture

given by

ANDREW NATHAN

Class of 1919 Professor of Political Science,
Columbia University

**“What Drives Chinese
Foreign Policy:
Vulnerability or Ambition?”**

**Thursday, February 6, 2014
4:00 PM**

Auditorium, Henry R. Luce Hall
34 Hillhouse Avenue
New Haven, CT

A reception will follow in the
2nd Floor, Luce Hall Common Room

Previous Edward H. Hume Memorial Lectures

- 1962-63 **Donald Keene**, Columbia University
- 1963-64 **Joseph Levenson**, University of California, Berkeley
- 1964-65 **Herbert Franke**, University of Munich
- 1965-66 **Robert E. Ward**, University of Michigan
- 1966-67 **Denis Twitchett**, University of London
- 1967-68 **Marius Jansen**, Princeton University
- 1968-69 **Peng-yoke Ho**, University of Malaya
- 1969-70 **Ping-ti Ho**, University of Chicago
- 1970-71 **Ronald Dore**, University of Sussex
- 1971-72 **Robert Bellah**, University of California, Berkeley
- 1972-73 **Lawrence Picken**, Cambridge University
- 1973-74 **John Rosenfield**, Harvard University
- 1974-75 **G. William Skinner**, Stanford University
- 1975-76 **Masao Maruyama**, University of Tokyo
- 1976-77 **Frederick W. Mote**, Princeton University
- 1977-78 **Edwin O. Reischauer**, Harvard University
- 1978-79 **Kwang-chih Chang**, Harvard University
- 1979-80 **Robert J. Smith**, Cornell University
- 1980-81 **Nathan Sivin**, University of Pennsylvania
- 1981-82 **Harry D. Harootunian**, University of Chicago
- 1982-83 **Phillip A. Kuhn**, Harvard University
- 1983-84 **Howard S. Hibbett**, Harvard University
- 1984-85 **Arthur Kleinman**, Harvard University
- 1985-86 **Ezra Vogel**, Harvard University
- 1986-87 **Charlotte Furth**, California State University
- 1987-88 **Frederic Wakeman**, University of California, Berkeley
“Memoirs of the Shanghai Station — Dai Li’s Secret Service Among the Barbarians”
- 1988-89 **Benjamin I. Schwartz**, Harvard University
“Western Categories and Chinese Thought: The Case of Individualism”
- 1989-90 **Elizabeth J. Perry**, University of Washington
“The Politics of Labor in Modern China”
- 1990-91 **Perry Link**, Princeton University
“Politics and the Chinese Language”
- 1991-92 **Joseph W. Esherick**, University of California, San Diego
“Revolution in the Hinterland”
- 1992-93 **Albert Feuerwerker**, University of Michigan
“The Question(s) of China’s Twentieth-Century History”
- 1993-94 **James Watson**, Harvard University
“Reinventing the Clan in Post-Mao China: The Wen Tian-Xiang Connection (Hong Kong, Guangdong, Jiangxi)”
- 1994-95 **Richard P. Madsen**, University of California, San Diego
“The World of God: Catholicism and Civil Society in China”
- 1995-96 **Vivienne Shue**, Cornell University
“Post-Socialist Poor Relief: Statism, Social Hierarchy, and Chinese Family Values”
- 1996-97 **James Cahill**, University of California, Berkeley
“Towards a Remapping of Chinese Painting”
- 1997-98 **Pei-yi Wu**, Columbia University
“A Woman Warrior in 13th Century China”
- 1998-99 **Susan Mann**, University of California, Davis
“Ink, Brush, Man, Woman: Men’s Writings on Women in Qing Dynasty China”
- 1999-00 **Susan Naquin**, Princeton University
“Rediscovering Old Peking”
- 2000-01 **Robert P. Weller**, Boston University
“Night of the Living Fish: China and the Globalization of Nature”
- 2001-02 **Göran Malmqvist**, Stockholm University
“Reflections of a Retired European Sinologist”
- 2002-03 **Erik Zürcher**, University of Leiden
“Integration and Alienation: The Two Faces of Christianity in Late Ming China”
- 2003-04 **Roderick MacFarquhar**, Harvard University
“China in Transition”
- 2004-05 **Kenneth Pomeranz**, University of California, Irvine
“Contesting the High Ground: Mt. Tai and its Goddess in Late Imperial and Modern Chinese Society”
- 2005-06 **David Shambaugh**, George Washington University
“Power Shift: China, the U.S. and Regional Order in Asia”
- 2006-07 **Benjamin Elman**, Princeton University
“Bracketing [Modernity]: Reconsidering Sino-Japanese Cultural History, 1700 - 1850”
- 2007-08 **Stephen F. Teiser**, Princeton University
“The Construction of Paradise in Chinese Buddhist Liturgies”
- 2008-09 **Susan Shirk**, University of California, San Diego
“The Information Revolution in China”
- 2009-10 **Timothy Brook**, University of British Columbia
“Forging Value: The Production of Luxury Commodities in Late Ming China”
- 2010-11 **Rudolf Wagner**, University of Heidelberg
“Concepts on the Move Across Languages: Words, Metaphors, and Images for the Chinese State, 1800-1920”
- 2011-12 **Ching Kwan Lee**, University of California, Los Angeles
“The ‘Labor Question’ of Chinese Capitalism in Africa”
- 2012-13 **Angela Leung**, The University of Hong Kong
“Charity, Medicine, and Religion: The Quest for Modernity in Canton (ca. 1870-1937)”